

LEGAL ASSISTANTS ASSOCIATION OF UTAH

COMMITTEE VOLUNTEER FORM

www.laau.info

1. Name _____ Membership # _____
2. Telephone No. () _____ Fax No. () _____
3. E-mail _____

COMMITTEES AND PROJECTS (indicate order of preference (1st, 2nd, 3rd))

Education/CLE _____

Mid Year and/or Annual Meeting _____

Paralegal Day Luncheon _____

Membership _____

Finance (audit) _____

Newsletter _____

Website _____

Salary Survey _____

Student Committee/Liaison _____

Service Project Committee _____

Southern Regional Contact
(Education and/or Director) _____

Central Regional Contact
(Education and/or Director) _____

Northern Regional Contact
(Education and/or Director) _____

Parliamentarian/By-Law Review _____

Marketing _____

Short Course Introduction _____

Suggestions or Comments: _____

RETURN TO: LAAU Board of Directors – P.O. Box 112001, Salt Lake City, Utah 84147-2001